



Ecofeminism: Insighting the core of it

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Abstract

This article gives attention to critiquing the broad area of ecofeminism in comprise of women empowerment or relates the prior reviewed work of the researchers in the present scenario. It reflects the nature as mother, goddess as same as women too. But still few questions arises that who will take the responsibility of the exploitation or the oppression of the women and why? Further I comprehend the ecofeminism with the present context. ECOFEMINISM relates the nature with women in spite of dominant hierarchy society.

Keywords: feminisms, ecofeminism, oppression, stirifes

Introduction

Ecofeminism creates some boundaries to the term as it relates the women [often men are kept of this area]with nature as both are parallel to each other in many terms often termed in may books, research paper or articles or review papers etc. Earth is one and destroyers are many''.. is a wonderful quote used by many writers or the researchers. The era once again needs to reform the particular term as particularly as well as importantly one can. ecofeminism describes the nature with connection of women as they both share the same issues or habits, formations, social. justics, politically, ecologically and also in destructions, revolting and many others. Ecofeminism first proposed in west and further influenced many others on various platforms. Accordingly many researchers so far included and beautifully blended the subject of ecofeminism in their wrtings brings a different direction to this thought that how hierarchy effects the so far. And also how womenand nature had been isolated or oppressed. We talk of women empowerment in 21st century at the same time 'a girl was raped by...'are the headlines of our morning newspaper leaving us speechless and thoughtless. being the part of society its stated that men and women are equally treated but never the less we forget the wages paid to men are more than paid to the women indeed. The work or development had been done by various authorities still to be amendments as well. Women consist of so many emotions and where ever she shed them it's particularly the heaven! But if she is exploited how much she will bear? Exclusively we have many examples of it from our past to present. Nature always being pure and beneficial for us carries us from birth to death. Like in kamala Markandayas novel she describes the superficial exploitation of nature and women as well as mankind. The characters are profusely comprehended approaching to the real life characters.

If we talk of the time when the world was in the beginning, the era in which electricity was less available, or the world was not so aware of the technology like today means less resources were available, means how women of those days survived or struggled as they were more responsible towards the household chores or up brings of the children. And that was the time women connected with nature by core of her heart, while preparing the food, helping in farming, taming the animals or planting the trees around. She took great care of the nature as she was more near to the nature but later on she herself was exploited and ruined. bt for this not all male s are responsible but yes males are. We ever heard that a husband was beaten by her wife? Or husband was thrown out of the house or a male was raped brutally by a female .The answer would be of course not! So where we are lacking? We talk of women empowerment, feminism or the laws for them but when will that mentality change when males will rid of their narrow thinking. The joy of giving and sharing cannot be denied of the women. The pleasure when they worshipped the nature, tying threads or watering the different plants, establishes the bond between two of them.

In the most of the wrtings how the women were exploited and at what extend they survived or struggled is truly appreciated but they confusion arises really there was no one to stop those suppression or oppression or somehow why women called it as fate! In fact we talk of the base of the problem both women and nature are the givers in terms of we can say food ,shelter ,emotions or fertility or physically and in other aspects but we never thought of the pain or the gust they took to do so. Many writers wrote them as pity as they can .but still we cannot imagine the planet without women or nature. In Vedas if we talk of its written that where the women is worshipped there lives the gods. So its time to renew the term of helpless, feeble, impotent etc.

And why then cinematic writers talk of women stories blending them so beautifully and looks for the best location for the sets. Still making them more presentable on the screens as they know without them the scenes cannot be completed. Commercialization is more focused to the women. Tradition followed by women with accomplishment of the nature is cannot be denied. Other than that we have more examples to prove, as Vandana

said that future will be lead by the women as she only takes the nature parallel.but here to humiliate the men is not at all the target, its only to keep the prestige position in the society. Ecofeminism in 21 st century talks of the society where live in relationship is authorised and are least noted .Bt yes of course sometimes women choose to be exploited herself...so Why Women Choose to Be Exploited Everytime?

In order to frame my point of arguments as to read the articles, journals, stories, novels full of exploitation of women but who forced her to drag herself in that direction. Answers may vary time to time, circumstances to circumstances either. These stories written their really focuses on the very inside core of the decisions taken by those women? Or we only focus the edges of the particular to wind up the outlines?

Particularly we talk of the exploitation and it truly cannot be denied that its the real picture that male dominates the society and also the reason for the environmental issues. Bt yss still the time when women was more near to the nature is little behind bt they keep in mind the

Above all, one virus which stopped everyone .what was that? How smartly it coverage the whole world in its wrist.. And continuously wrapping in various forms! But the point to be noted when one could see the Himalayan ranges so clearly from far distances and clicking the photos and sharing worldwide platforms must be appreciated and obviously nature played the important role. Nature became more flexible in terms of standing with us. Farmers started thinking of using less to less harmful sprays on the fields. Environmentalist faces were glowing to see the purity of the nature. One virus was enough for the entire world to be laid down is really the irony of the man's inventions and discoveries included by technology.

Women became the warriors as a mother, doctor, teacher, nurses who spend so many nights without sleeping or meeting their loved ones, how can we forget the sweepers who were well aware of the problem but could not stop themselves from their duty, the vegetable seller lady in the street having sanitizer and masks with her, our mothers in the kitchen,[preparing the best balanced diet] and also trying with street food to continental ,the story teller grandma trying to frame more and more twist in the stories to narrate and many unsung heroines indeed who were trying to frame a proper outline for the generations but were not well defined in the lime lights, forgetting the differences in many ways.

Males are not taken as to condemn them or to put them at the lower side down the street ,its only to take our position ,nothing snatching from them neither to remove them from their standards the only thing is to be fighting for the survival ,that's it.And its not the one day process awareness and education plays an important role in framing the part of what the women and nature is always fighting foe in some way or the other.

Nature and women depicted the individual roles during this terrible pandemic although here hierarchy type was blurred. Although some how the chances of living alive were comparatively less to the further virus forms. Stalking the footprints of the women in early stages who diligently fought for their thinkings,issues or evils as well,we can imagine the power of the women.but Why Everytime Women Waits For Her Shateerenss Or Exploitation? or What They Were Waiting For? Again answers may vary!

Literature over view

“In the 1970s, Indian villagers had founded the Chipko movement, a protest against deforestation, a copy of an ecofeminist action before the letter. Another important date is that of a conference entitled "Ecofeminism and Life on Earth" in the United States in March 1980 after the Three Mile Island Nuclear Accident in 1979. Those present had adopted a report manifesto. Between the ecological movements and the women's movements, between the destruction of nature, militarism, the discriminations and domination undergone by women.”[General Overview of Ecofeminism] One of the most prominent movements related to the ecofeminists is the Earth democracy. Vandana Shiva [Shiva 2006: 40–45] talks about Earth Democracy – the ancient principle that includes peace, justice and sustainability, which connects the individual with the universal, different and usual, local with global.⁸ She quoted the chief of an Indian tribe who said that they find it impossible to buy the sky, heat and earth, because these are things that belong to nature and not to other people from whom you can buy it. [ECOFEMINISM AS A WAY OF RESOLVING SOME ENVIRONMENTAL ISSUES¹ DRAGANA ĆORIĆ University of Novi Sad, Faculty of Law Trg Dositeja Obradovića1, 21000 Novi Sad, Republic of Serbia E-mail: dragancica2@gmail.com]

Other than this we can take lot examples from our Vedas, upnishads, manuscripts, or epics where women and nature is worshipped as well oppressed or they faced the embracement where even god was not answerable! Still ecofeminism cannot be bounded to the specific area .rather exploring more and more and getting valid answers will be further seen in the researches.

References

1. Markandaya K. Nectar in a sieve. New Delhi: Penguin General Overview Of Ecofeminism Laila Fariha Zein 1)* 1) Zeinius, Rancabango, 018/018, Subang, 41263, Indonesia *) Contact: zeinfariha@gmail.com Adib Rifqi Setiawan 2) **) 2) Alobatnic Research Society (ARS), Pandak 001/003, Colo, Kudus, 59353, Indonesia **) Contact: alobatnic@gmail.com Abstract The goal of this work is to describe the general overview of ecofeminism, which is base, 1954.
2. [Ecofeminism As A Way Of Resolving Some Environmental Dragana ĆORIĆ University of Novi Sad, Faculty of Law Trg Dositeja Obradovića1, 21000 Novi Sad, Republic of Serbia E-mail: dragancica2@gmail.com